Monday, May 12, 2025 at 7:00 p.m.- Glenwood Town Hall Agenda

The Town of Glenwood Council acknowledges its responsibility to comply with the American Disabilities Act of 1990. To assist individuals with disabilities or non-English speaking persons who require special services (i.e. interpreter, sign interpretative services, alternate audio/visual devices, and amanuenses) for participation in or access to the Glenwood Town Council sponsored public programs, services and or meetings, the Town Council requests that individuals make request for these services five (5) days ahead of the scheduled program, services and/or meeting. To make arrangements contact the Glenwood Council at 765-679-5600 or email at Clerk-Treasurer@TownOfGlenwood.IN.Gov.

- A. Open Meeting
- B. Roll Call
- C. Approval of Public Hearing & Minutes April 14, 2025
- D. Approval of Claims and Payroll

E. Unfinished Business

- 1. Water Utility Improvement Project (Commonwealth Engineers, Inc.)
 - Project Design Revamped Projected Cost
 - SRF, USDA, OCRA, Congressional Grants
 - Potential Partners
- 2. Fire Station and Lagoon Driveway Stone
- 3. Noise Ordinance Review
- 4. Animal Ordinance Review Including Dog Violation Process
- 5. Codification of Ordinances (American Legal Publishing)
- 6. Marshal and Reserve Officer Equipment and Supplies
- 7. Livestreaming Meetings Effect July 1, 2025
- 8. Keys & Combinations List Update
- 9. Wellhead Protection Plan Phase II Update
- 10. Senate Bill 1
- 11. Dumpster Day June 7

F. New Business

- 1. Bus Stop Signs
- 2. Alley Traffic
- 3. ADA Accessibility Place sign in front of Town Hall
- 4. Trash/Junk and Trash Burning
- 5. Water Equipment Needs
- 6. CenterPoint Energy Community Safety Grant

G. Reports

- 1. Eastern Indiana Regional Planning Commission (EIRPC) Meetings Jan, Apr, Jul, Oct
- 2. Rush Co Area Plan Commission (APC) & Board of Zoning Appeals (BZA)
- 3. Rush County Solid Waste Management District and Connersville Solid Waste Board Quarterly Meetings
- 4. Council Members
- 5. Clerk-Treasurer
- 6. Town Attorney
- 7. Marshal
- 8. Code Enforcement Officer
- 9. D&S Water Testing Report (Quarterly)
- 10. Utility Superintendent (written)
- 11. Other
- H. Public Comments & Questions (Items not requiring Council action. Other items must be requested in ample time to post on the agenda or may be tabled until the next meeting.)
- I. Adjournment